MR. L. H. JACOB (*Ag. Chief Engineer*): There are some lands. Deviations have to be made for which more land has to be acquired. There has arisen considerable dispute about the alignment.

MR. A. S. DAMODARAN ASAN (*Mavelikara*): Is it due to delay in the land acquisition proceedings that the work has not been begun?

MR. L. H. JACOB (*Ag. Chief Engineer*): Yes, to a certain extent.

MR. A. S. DAMODARAN ASAN (*Mavelikara*): What is the other reason?

MR. L. H. JACOB (*Ag. Chief Engineer*): Owing to the dispute between the people in regard to the alignment, delay was caused in the acquisition of land.

MR. A. S. DAMODARAN ASAN (*Mavelikara*): Are the proceedings now in progress?

MR. L. H. JACOB (*Ag. Chief Engineer*): Yes.

MR. A. S. DAMODARAN ASAN (*Mavelikara*): May I know why there is no provision for the work in the budget for 1109?

MR. L. H. JACOB (*Ag. Chief Engineer*): Because it is not likely that we will be able to start the work in 1109.

MR. A. S. DAMODARAN ASAN (*Mavelikara*): Am I to take it that, as the proceedings are taken up and progress made bit by bit, the time for finishing the work will be getting farther and farther away?

MR. L. H. JACOB (*Ag. Chief Engineer*): No, we are gradually getting nearer completion of the work.

MR. A. S. DAMODARAN ASAN (*Mavelikara*): Then, why is it that there is no provision in the budget for 1109?

MR. L. H. JACOB (*Ag. Chief Engineer*): Want of funds coupled with the fact that we are not sure of being able to do the work in the year.

MR. A. THANU PILLAI (*Trivandrum – Rural*): While dealing with the roads in Mavelikara, will the Government be pleased to consider the needs of other taluks also in the matter of roads?

PRESIDENT: It does not arise.

Statement by caste of teachers under the Inspector of Vernacular Schools.

100. ***MR. K. SANKARAN** (*Kartikapalli I*): Will the Government be pleased to place on the table a statement by caste of the number of Vernacular School teachers (including acting hands) under the Chief Inspector of Vernacular Schools?

MR. C. V. CHANDARASEKHARAN (*Ag. Director of Public Instruction*): The statement asked for by the member is placed on the table.

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Statement, by caste, of teachers in the Government Vernacular Schools.

		Number of teachers.
I. HINDU.		
Brahmin	(Malayala)	53
Do.	(others)	699
Ezhava		231
Kammala		34
Kshatriya	(Malayala)	16
Nadar		38
Nair		2,994
Pulaya		14
Vellala		174
Other depressed classes		24
Other Hindus		252
II. MUSSALMANS.		198
III. CHRISTIAN.		
Protestants		91
Roman Catholic.		
Latin rite		79
Syriac rite		120
Syrian.		
Jacobite		365
Mar Thoma		321
Church of England		8
IV. OTHERS.		8

MR. K. SANKARAN (*Kartikapalli I*): From the answer given I find that there are 2,900 odd teachers belonging to the Nayar community, while there are only 231 teachers belonging to the Ezhava community. May I know the reason for this great disparity?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*): Historical and accidental reasons.

MR. K. SANKARAN (*Kartikapalli I*): May I know whether it is due to want of applicants from the Ezhava community?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*): In the earlier days of recruitment that might also have been one reason. The question covers a long history.

MR. K. SANKARAN (*Kartikapalli I*): May I know whether all the Ezhava applicants were entertained or whether some of them were rejected?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*): It is impossible for me to give the information for the earlier periods.

MR. K. SANKARAN (*Kartikapalli I*): May I know from the member the approximate number of Ezhava applications now pending?

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MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*): No applications are now recorded or entertained. There is a gradation list of acting hands from 1100 onwards, and appointments are made according to seniority in that list.

MR. K SANKARAN (*Kartikapalli I*) : Is there not a register of applications maintained ?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*): I do not think. I think applications are filed and kept in the office of the Inspector of Vernacular Schools.

MR. K. SANKARAN (*Kartikapalli I*) : May I know whether there is any means of ascertaining the number of applications, from members of the Ezhava community, received by the Inspector of Vernacular Schools, or at least the total number of applications?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*) : The total number in the waiting list can be ascertained easily.

MR. K. SANKARAN (*Kartikapalli I*): That is not what I want. I want to know whether at least the total number of applications can be ascertained.

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*) : It can be ascertained; but I cannot say that it will be accurate.

MR. K. SANKARAN (*Kartikapalli I*): May I know whether a a register is maintained for registering the applications received?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*) : I have to claim notice.

MR. K. PADMANABHAN (*Chirayinkil I*) : May I know what the member means by the gradation list or waiting list?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*) : Does that question arise, Sir?

PRESIDENT : I think, not ; no.

MR. K. PADMANABHAN (*Chirayinkil I*) : I beg to offer a word of explanation, Sir. The member said that appointments are made from a gradation list or waiting list. I am just asking what exactly he means by gradation list or waiting list.

PRESIDENT : I do not think it arises out of this question asking for statement, by caste, of teachers.

Statement by caste of appointments of teachers made by the Chief Inspector of Vernacular Schools.

101.* **MR. K. SANKARAN** (*Kartikapalli I*): Will the Government be pleased to place on the table a statement, by caste, showing the number of fresh appointments of teachers made from each community in the schools under the Chief Inspector of Vernacular Schools during the period beginning the 1st of Chingam 1106 and ending the 31st of Mithunam 1108?

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